



# Notice of Race



International Dragon Class Regatta for the:

- Victorian State Championship (J. J. Savage Trophy)
- Charles Stephenson Trophy
- John Cuneo Cup

To be held on the Gippsland Lakes, at Metung Victoria between  
9<sup>th</sup> – 10<sup>th</sup> March 2019

The Organising Authority is Metung Yacht Club Inc. in conjunction with the Victorian International Dragon Association

## **1. Rules.**

- 1.1. The regatta will be governed by the rules as defined in The Racing Rules of Sailing (RRS)
- 1.2. The Prescriptions and Special Regulations of Australian Sailing (AS), Addendum A. Part 1, Sections 1-5, Category 7 will apply.
- 1.3. The sailing instructions will consist of the instructions in RRS Appendix S, Standard Sailing Instructions, and supplementary sailing instructions that will be on the official notice board and at registration.
- 1.4. Competitors' attention is drawn to Appendix G. Non-compliance may result in a score of Did Not Compete (DNC) without a hearing. This changes rule A4 and A5.
- 1.5. Rule 40, Personal Floatation Devices applies at all times without the need to fly code flag 'Y'. This changes the preamble to Part 4 and Rule 40.

## **2. Eligibility.**

- 2.1. The J. J. Savage trophy is open to International Dragon class yachts having:
  - 2.1.1. Registration with their relevant State IDA.
  - 2.1.2. A current Measurement Certificate.
  - 2.1.3. Up to 8 measured sails.
  - 2.1.4. At least one crew member who is a member of their relevant State IDA.
  - 2.1.5. Crew weight will not be measured.
- 2.2. The John Cuneo Cup is open to International Dragon class yachts having:
  - 2.2.1. Compliance with the IDA definition of a "Classic Dragon".
  - 2.2.2. A current Measurement Certificate.
  - 2.2.3. Up to 8 measured sails.
  - 2.2.4. Crew weight will not be measured.
- 2.3. All competitors shall have a current YA number.
- 2.4. All entrants complying with 2.1 or 2.2 above are eligible for the Charles Stephenson Trophy, which will be awarded on handicap results calculated on performance over the whole series.

### 3. Entry and Fees.

- 3.1. Entry form and method of payments are below.
- 3.2. The early-bird fee of \$300 per boat.
- 3.3. Entries close on Friday 1st March.
- 3.4. Late entries may be accepted at discretion of the Regatta Director and, on payment of \$350.

### 4. Schedule.

- 4.1. Registration:

Day	Date	Time
Friday	8 <sup>th</sup> March	1600 - 2000
Saturday	9 <sup>th</sup> March	0800 - 0900

- 4.2. Briefing

Day	Date	Time
Saturday	9 <sup>th</sup> March	09:00

- 4.3. Dates of Racing

Day	Date	1 <sup>st</sup> Warning Signal	No of Races per Day
Saturday	9 <sup>th</sup> March	1155	4
Sunday	10 <sup>th</sup> March	1055	3

- 4.4. No warning signal shall be made after 1700 hrs on Sunday 10th of March unless the previous signal made by the race committee is a general recall.

### 5. Measurement and Registration.

- 5.1. Entrants will be required to sign a declaration stating that their entry complies with the requirements of either 2.1 or 2.2. Original documents may be produced, but are not mandatory.
- 5.2. There will be no facility for the measurement of sails.
- 5.3. Boats eligible for more than one trophy may make a multiple entry at registration.

### 6. Supplementary Sailing Instructions.

Supplementary Sailing Instructions shall be available at registration.

### 7. Racing Area.

The races will be sailed on the waters of Lake King, Gippsland Lakes, Victoria.

### 8. Courses.

The courses will be defined in the Sailing Instructions.

### 9. Penalty System.

RRS 44.1 is changed so that the Two-Turns Penalty is replaced by the One-Turn Penalty.

### 10. Scoring.

- 10.1. Three (3) races are required to be completed to constitute a series.
- 10.2. When fewer than five (5) races have been completed, a boat's series score will be the total of her race scores.
- 10.3. When five (5) or more races have been completed, a boat's series score will be the total of her race scores excluding her worst score.

### 11. Haul Out Restrictions

11.1. Competing boats shall be afloat by 1045hrs on Saturday 9th March 2019.

11.2. Boats shall not be hauled out during the regatta except with prior written permission from the race committee.

## **12. Diving Equipment and Plastic Pools.**

Plastic pools or their equivalent shall not be used around competing yachts during the regatta.

## **13. Prizes.**

Prizes will be given as follows:

13.1. The J. J. Savage Trophy will be awarded to the boat having the lowest championship score.

13.2. The John Cuneo Cup will be awarded to the "Classic Dragon" having the lowest championship score.

13.3. The Charles Stephenson Trophy will be awarded to the boat having the lowest score in the Handicap Division.

13.4. Other prizes may be awarded at the discretion of the Organising Authority.

## **14. Radio Communications.**

14.1. All boats shall carry a marine band radio capable of transmitting and receiving marine VHF channels 16, and 72.

14.2. Competitors shall use the radio to advise the race committee of their retirement from racing and may use the radio to request assistance in an emergency. No other transmissions are permitted by competing yachts during a race.

14.3. The race committee may use VHF Channel 72 to provide information to competitors.

## **15. Disclaimer of Liability.**

It is the competitor's decision to enter the Event or to start or continue in any race. Competitors shall accept that their participation in the Event is at their exclusive risk in every respect. See Rule 4, Decision to Race. The Organizing Authority, their officers, members, servants and agents accept no responsibility in respect of loss of life, personal injury or loss of or damage to property which may be sustained by reason of their participation or intended participation in the Event.

## **16. Insurance**

Each participating boat shall be insured with valid third-party liability insurance with racing extension for a minimum cover of \$10 million per incident or the equivalent.

## **17. Vehicle and Trailer Access.**

17.1. All vehicles and trailers shall be removed promptly from the Metung hardstand and marina car park after launching.

17.2. Trailers may be parked in the parking area behind the Metung Yacht Club. Additional off-site parking for trailers may be provided on private land.

## **18. Mooring Facilities.**

18.1. The Organising Authority will provide mooring facilities during the regatta.

18.2. Competitors are advised that they must provide their own mooring lines, fenders, etc.

**Metung Yacht Club – International Dragon Class Regatta 2019**

**ENTRY FORM**

BOAT NAME \_\_\_\_\_ CLASS \_\_\_\_\_

SAIL NO \_\_\_\_\_ HOME CLUB \_\_\_\_\_

SKIPPER/OWNER \_\_\_\_\_

AS NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

SUBURB \_\_\_\_\_ PCODE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ MOBILE \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_

CREW NAME \_\_\_\_\_

AS NUMBER \_\_\_\_\_

CREW NAME \_\_\_\_\_

AS NUMBER \_\_\_\_\_

CREW NAME \_\_\_\_\_

AS NUMBER \_\_\_\_\_

## Declaration of Compliance.

**I declare that** my entry complies with class rules and all the eligibility criteria.

**In particular, my entry:**

- Will maintain, during the period of racing, an insurance policy with a minimum of Five Million Dollars public liability cover.
- Has all items required by the AS Special Regulations and the Victorian Recreational Boating Safety Handbook and that all items required by these regulations shall be on board for every race it starts in during the regatta.
- Will be bound by the RRS of the ISAF, by the prescriptions and safety regulations of Yachting Australia and by the Notice of Race and Sailing Instructions for this regatta and acknowledges that Rule 4, Decision to race, states that "The responsibility for a boat's decision to participate in a race or to continue is hers alone."

Owner/Skipper signature \_\_\_\_\_

Date \_\_\_\_\_

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### PAYMENT METHOD

Cash

Cheque  Please make cheques payable to Metung Yacht Club

Direct credit  To Metung Yacht Club; BSB 063501 A/c 10191012  
Include sail number for reference.

Credit Card

MasterCard  VISA

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Card Holders Name \_\_\_\_\_

Expiry Date \_\_\_\_\_ CCV \_\_\_\_\_ Amount \_\_\_\_\_

Card Holders Signature \_\_\_\_\_

Date \_\_\_\_\_