



## NOTICE OF RACE

# 2021 Victorian State Championship (J. J. Savage Trophy) Match Racing Championship (John Cuneo Cup) 6<sup>th</sup> to 8<sup>th</sup> March 2021

**Proudly Sponsored by:**



To be held on the Gippsland Lakes, at Metung Victoria.

The Organising Authority is Metung Yacht Club Inc. in conjunction with the Victorian International Dragon Association

## 1. Rules.

- 1.1. The regatta will be governed by the rules as defined in The Racing Rules of Sailing (RRS)
- 1.2. The Prescriptions and Special Regulations of Australian Sailing (AS), Addendum A. Part 1, Sections 1-5, Category 7 will apply.
- 1.3. Rule 40, Personal Flotation Devices applies at all times whilst afloat, without the need to fly code flag 'Y'. This changes the preamble to Part 4 and Rule 40.

## 2. Eligibility.

- 2.1. The J. J. Savage trophy and the John Cuneo Cup are open to International Dragon class yachts having:
  - 2.1.1. Registration with their relevant State IDA.
  - 2.1.2. A current Measurement Certificate.
  - 2.1.3. Up to 8 measured sails.
  - 2.1.4. At least one crew member who is a member of their relevant State IDA.
  - 2.1.5. Crew weight will not be measured.
- 2.2. All competitors shall have a current AS number.
- 2.3. All entrants complying with 2.1 or 2.2 above are eligible for the Charles Stephenson Trophy, which will be awarded on handicap results.

## 3. Entry and Fees.

- 3.1. Entry form and methods of payment are below.
- 3.2. The Regatta entry fee for boats sailing with **three** crew is \$200 (Inc. GST)
- 3.3. Regatta entry fee for boats sailing with **four** crew is \$250 (Inc. GST)
- 3.4. Entries close at 1700hrs on Friday 26 Feb 2021. Late entries will be accepted at the discretion of the Organising Authority, subject to a late entry surcharge of \$50. No entries will be accepted after 1300 hrs on Wednesday 3rd March, 2021.
- 3.5. Entry fee includes launching, berthing and retrieval during the Regatta and participation in sanctioned social events.

## 4. Schedule.

Day	Event	Time
Friday 5 <sup>th</sup> March	Registration	1530-1830
Saturday 6 <sup>th</sup> March	Registration	0830-1000
Saturday 6 <sup>th</sup> March,	Competitor Briefing	1030
Saturday 6 <sup>th</sup> March	Racing	1st Warning 1255
Sunday 7 <sup>th</sup> March	Racing	1st Warning 1055
Sunday 7 <sup>th</sup> March	Presentation Ceremony	After Racing
Monday 8 <sup>th</sup> March	Competitor Briefing – Match Racing	0900
Monday 8 <sup>th</sup> March	Match Racing	1st Prep 1055
Monday 8 <sup>th</sup> March	Presentation Ceremony	After Racing

4.1. A maximum of six races will be conducted for the State Championships. The top four boats from the State Championships will proceed onto the Match Racing Championship. The format of the Match Racing will be advised at the Briefing on Monday 8<sup>th</sup> March. The organising authority reserves the right to vary the number of participants in the Match Racing.

4.2. No Warning Signal will be made after 1500hrs on Monday 8<sup>th</sup> March.

## **5. Measurement and Registration.**

5.1. Entrants will be required to sign a declaration stating that their entry complies with the Dragon Class Rules.

5.2. There will be no facility for the measurement of sails.

## **6. Sailing Instructions.**

Sailing Instructions will be available at Registration, and will be posted on the event website prior to the event.

## **7. Racing Area.**

The races will be sailed on the waters of Lake King, and Bancroft Bay, Gippsland Lakes, Victoria.

## **8. Courses.**

The courses will be defined in the Sailing Instructions.

## **9. Penalty System.**

RRS 44.1 is changed so that the Two-Turns Penalty is replaced by the One-Turn Penalty.

## **10. Scoring.**

10.1. Three (3) races are required to be completed to constitute a series.

10.2. When five or more races have been completed, a boat's series score will be the total of her race scores excluding her worst score.

## **11. Haul Out Restrictions**

11.1. Competing boats shall be afloat by 1045hrs on Saturday 6<sup>th</sup> March.

11.2. Boats shall not be hauled out during the regatta except with prior written permission from the race committee.

## **12. Diving Equipment and Plastic Pools.**

Plastic pools or their equivalent shall not be used around competing yachts during the regatta.

## **13. Prizes.**

Prizes will be given as follows:

13.1. The J. J. Savage Trophy will be awarded to the winner of the Victorian State Championships.

13.2. The John Cuneo Cup will be awarded to the winner of the Match Racing Championship.

13.3. The Charles Stephenson Trophy will be awarded to the boat having the lowest score in the Handicap Division of the Victorian State Championships.

13.4. Other prizes may be awarded at the discretion of the Organising Authority.

#### **14. Radio Communications.**

14.1. All boats shall carry a marine band radio capable of transmitting and receiving marine VHF channels 16, and 73.

14.2. Competitors shall use the radio to advise the race committee of their retirement from racing and may use the radio to request assistance in an emergency. No other transmissions are permitted by competing yachts during a race.

14.3. The race committee may use VHF Channel 73 to provide information to competitors.

#### **15. Disclaimer of Liability.**

It is the competitor's decision to enter the Event or to start or continue in any race. Competitors shall accept that their participation in the Event is at their exclusive risk in every respect. See Rule 4, Decision to Race. The Organizing Authority, their officers, members, servants and agents accept no responsibility in respect of loss of life, personal injury or loss of or damage to property which may be sustained by reason of their participation or intended participation in the Event.

#### **16. Insurance**

Each participating boat shall be insured with valid third-party liability insurance with racing extension for a minimum cover of \$10 million per incident or the equivalent.

#### **17. Vehicle and Trailer Access.**

17.1. All vehicles and trailers shall be removed promptly from the Metung hardstand and marina car park after launching.

17.2. Trailers may be parked in the parking area behind the Metung Yacht Club. Additional off-site parking for trailers may be provided on private land.

#### **18. Mooring Facilities.**

18.1. The Organising Authority will provide mooring facilities during the regatta.

18.2. Competitors are advised that they must provide their own mooring lines, fenders, etc.

## ENTRY FORM

Please email your **entry form**, along with a current copy of your **insurance, Declaration of Compliance** and **Payment Method** via email to [Metungyachtclub.secretary@gmail.com](mailto:Metungyachtclub.secretary@gmail.com)

BOAT NAME \_\_\_\_\_ CLASS \_\_\_\_\_

SAIL NO \_\_\_\_\_ HOME CLUB \_\_\_\_\_

SKIPPER/OWNER \_\_\_\_\_

AS NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

SUBURB \_\_\_\_\_ PCODE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ MOBILE \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_

CREW NAME \_\_\_\_\_

AS NUMBER \_\_\_\_\_

CREW NAME \_\_\_\_\_

AS NUMBER \_\_\_\_\_

CREW NAME \_\_\_\_\_

AS NUMBER \_\_\_\_\_

## Declaration of Compliance.

**I declare that** my entry complies with class rules and all the eligibility criteria.

**In particular, my entry:**

- Will maintain, during the period of racing, an insurance policy with a minimum of Ten Million Dollars Third Party Liability cover.
- Has all items required by the AS Special Regulations and the Victorian Recreational Boating Safety Handbook and that all items required by these regulations shall be on board for every race it starts in during the regatta.
- Will be bound by the RRS of the ISAF, by the prescriptions and safety regulations of Australian Sailing and by the Notice of Race and Sailing Instructions for this regatta and acknowledges that Rule 3, Decision to race, states that "The responsibility for a boat's decision to participate in a race or to continue racing is hers alone."

Owner/Skipper signature \_\_\_\_\_

Date \_\_\_\_\_

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### PAYMENT METHOD

Cash

Cheque  Please make cheques payable to Metung Yacht Club

Direct credit  To Metung Yacht Club; BSB 063501 A/c 10191012  
Include sail number for reference.

Credit Card

MasterCard  VISA

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Card Holders Name \_\_\_\_\_

Expiry Date \_\_\_\_\_ CCV \_\_\_\_\_ Amount \_\_\_\_\_

Card Holders Signature \_\_\_\_\_

Date \_\_\_\_\_